Associated Students, Inc. California State University, Long Beach

BOARD OF CONTROL AGENDA Meeting #2

Date/Time:Tuesday, July 7, 2015 / 3:30pmLocation:Dr. Stuart L. Farber Senate Chambers, USU-234Chair/Office:Treasurer Wendy Lewis / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda. Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

1. CALL TO ORDER

2. ROLL CALL

3. ADDITIONS/CORRECTIONS TO THE AGENDA

4. PUBLIC COMMENTS

- A. Comments from the Gallery
- B. Comments from the Board

5. APPROVAL OF MINUTES

- A. Board of Control (BOC) Minutes, Meeting #1, June 9, 2015 √
- B. Sub-committees

6. STATUS OF FUNDS SUMMARY

7. GRANT APPLICATION HEARINGS

- A. Student Travel Fund (STF)
 - 1) Symposium & Exhibit at University of Leeds-Sinead Finnerty (from last mtg Jun 9)
 - 2) Hispanic-Serving Health Professions Schools-Cecilia Morales
 - 3) Hispanic-Serving Health Professions Schools-Maria Morales
 - 4) 15th Biennial Conference of the Society for Community Research & Action-Cassandra Gearhart
- B. Current Year Unallocated Fund (CYUF)

8. OLD CORPORATE BUSINESS

A. Revised Board of Control Operating Procedures

9. NEW CORPORATE BUSINESS

10. REPORTS

- A. Treasurer's Report
 - i. Did you know?
- B. Senate Representative's Report
- C. Executive Director's Report

11. VOLUNTARY CLOSING COMMENTS

12. ADJOURNMENT

Distribution: [Agenda packet hard copy: R. Haller, B. Waterfield]

Agenda will be posted outside USU-311 & outside the Senate Chambers.

√ Item Attached Confidential Agenda Items to Board Members Only

[[]Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Chief of Staff, ASI Chief Programming Officer, ASI Senate., M. Alvear, Daily 49er, R., Garvin, R. Haller, R. Hayes, J. Klaus, LB Union, M. Lebeau, A. Montes/Academic Senate, Recording Secretary, K. Tabari, S. Taylor, M. Ware, B. Waterfield, Archives]