

Associated Students, Inc.
California State University, Long Beach
BOARD OF CONTROL AGENDA
Meeting #23

Date/Time: Tuesday, February 23, 2016 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers, USU-234
Chair/Office: Treasurer Wendy Lewis / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

1. CALL TO ORDER

2. ROLL CALL

3. ADDITIONS/CORRECTIONS TO THE AGENDA

4. PUBLIC COMMENTS

- A. Comments from the Gallery
- B. Comments from the Board

5. APPROVAL OF MINUTES

- A. Board of Control (BOC) Minutes, Meeting #22, February 16, 2016
- B. Isabel Patterson Child Development Center BOT Minutes, Meeting #3, November 20, 2015

6. STATUS OF FUNDS SUMMARY

7. GRANT APPLICATION HEARINGS

- A. Student Travel Fund (STF)
 - 1) Behavior, Biology, and Chemistry: Transitional Research in Addiction Conference – Bryant Salinas
 - 2) National Conference on Health Disparities / National Environmental Justice Conference – Author Yao
 - 3) Western States Communication Association Conference – Chelsea Rodriguez
 - 4) Western States Communication Association Conference – Jessica White
 - 5) Western States Communication Association Conference – Manuel Pulido
 - 6) Western States Communication Association Conference – Riahna Bjornsen
 - 7) National Communication Association Annual Convention – Alvin Primack
- B. Current Year Unallocated Fund (CYUF)
 - 1) Film Club – Ian Lococo
 - 2) History Graduate Students Association – Kelly Kitchens
 - 3) Metal Arts Guild – Skylar Bao
 - 4) Ski and Snowboard Team (Augmentation) – Brendan Heffern
 - 5) Sociology Students Association – Jessie Lopez
- C. Student Research Fund (SRF)

8. OLD CORPORATE BUSINESS

9. NEW CORPORATE BUSINESS

10. REPORTS

- A. Treasurer
 - 1) Did you know?
 - Spring Job & Internship Fair, hosted by Career Development Center
 - February 25 (Thursday) @ 12:00-4:00pm, USU 2nd Floor
- B. Senate Representative
- C. Ad Hoc Committee
- D. Executive Director

11. VOLUNTARY CLOSING COMMENTS

12. ADJOURNMENT

Distribution: [Agenda packet hard copy: R. Haller, B. Waterfield]

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Chief of Staff, ASI Chief Programming Officer, ASI Senate., M. Alvear, Daily 49er, R., Garvin, R. Haller, R. Hayes, J. Klaus, LB Union, M. Lebeau, A. Montes/Academic Senate, Recording Secretary, L. SanMiguel, D. Stout, S. Taylor, M. Ware, A. Nazarian. Archives]

Agenda will be posted outside USU-311 & outside the Senate Chambers.

√ **Item Attached Confidential Agenda Items to Board Members Only**