## BOARD OF CONTROL (BOC) AGENDA ADDENDUM Meeting #12

**Date/Time:** Thursday, October 26, 2017 / 2pm

Location: Stuart L. Farber Senate Chambers / USU-234

Chair/Office: Jonathan Wanless, ASI Treasurer / USU-311

Members of the public will be given an opportunity to address the Board of Control during the Public Comments portion of the agenda. Fifteen minutes will be equally divided amongst those who sign the Speaker's List.

## 7. GRANT APPLICATION HEARINGS

- A. Current Year Unallocated Fund (CYUF)
  - 5) Action Item: Chicanx Latinx Studies Student Assn. Chicanx Latinx Symposium V
- D. Facility Fee Waiver
  - 1) Action Item: Physical Therapy Student Assn. Physical Therapy Graduation Ceremony V

Distribution:

Agenda will be posted outside USU-311 & outside the Senate Chambers.

√ Item Attached

<sup>[</sup>Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, Sen Thulani Ngazimbi, Sen. C. Yamagiwa, P. Bose, R. Haller, A. Nazarian, B. Sath, S. Taylor, M. Ware] [Agenda via e-mail: ASI Senate, P. Bose]