

Associated Students, Inc.
California State University, Long Beach

BOARD OF CONTROL (BOC) AGENDA
Meeting #24

Date and time: February 25, 2020, 3:30pm

Location: Dr. Stuart L. Farber Senate Chambers (USU-234)

Chair: Daniel Galindo, ASI Treasurer

Members of the public will be given an opportunity to address the board during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

A. Action Item: Board of Control Minutes, Meeting #23, February 18, 2020

6. STATUS OF FUNDS SUMMARY

7. GRANT APPLICATION HEARINGS

A. Current Year Unallocated Funds (CYUF)

1) Action Item: Travel Grant: Pi Kappa Alpha - Pike University Irvine

B. Facility Rental Waiver Request

1) Action Item: Cambodian Student Society - Cambodian Culture Show

C. Student Travel Fund (STF)

1) Action Item: American Physical Society (APS) Meeting

a) Everado Molina

b) Sara Qubbaj

2) Action Item: True/False Film Festival

a) Jourdan Amen

b) Antonio Flores

c) D'uan Gardner

d) Kathleen McNamara

e) John Morales

f) Chalisa Phiboolsook

g) Casey Shattuck

h) Soek Tong

3) Action Item: National Conference on Undergraduate Research (NCUR)

- a) Joshua Acosta
- b) Aymen Al-Lali
- c) Alexandra Arroyo
- d) Peter Atyia
- e) Briana Bomar
- f) Jacob Breese
- g) Andrea Dominguez
- h) Vitalii Dubytskyi
- i) Julissa Duran
- j) Stephanie Flores
- k) Daniel Gonzalez
- l) Melanie Hacopian
- m) Margarita Hernandez
- n) Christian Hipolito
- o) Queena Hoang
- p) Elyse Holman
- q) Susan Huang
- r) Aaron Leal
- s) Joie Magalona
- t) Don Napasindayao
- u) Vy Nguyen
- v) Allyn Ojeda
- w) Daniel Omond
- x) Onyedikachi Okenwa
- y) Jessica Robison
- z) Juliana Trang
- aa) Michelle Zernick

8. UNFINISHED BUSINESS

- A. Discussion Item: Spring Grant Allocation

9. REPORTS

- A. Information Item: ASI Treasurer
- B. Information Item: ASI Senate Representative
- C. Information Item: ASI Executive Director

10. CLOSING COMMENTS

11. ADJOURNMENT