

**CABINET AGENDA**  
**Meeting #6**

**Date/Time:** Monday, October 7, 2019/2:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Diversity Officer Maythe Alderete/ USU-311

Members of the public will be given an opportunity to address the Cabinet during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENTS**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. ANNOUNCEMENTS FROM THE CHAIR**
- 6. ANNOUNCEMENTS FROM THE EXECUTIVE OFFICERS**
- 7. ANNOUNCEMENTS FROM THE CHIEF OFFICERS**
- 8. APPROVAL OF MINUTES**
  - A. Action Item: Cabinet Minutes, Meeting #5, September 30, 2019 ✓  
\*This item was stricken
- 9. ADVOCACY/POLICY**
  - A. AB540/Undocumented Students
  - B. Cultural Affairs
  - C. Disability Affairs
  - D. Environmental Justice
  - E. International Student Affairs
  - F. LGBTIQ+ Affairs
  - G. Pregnant & Parenting Students
  - H. Veterans Affairs
  - I. Wellness Affairs
  - J. Women & Gender Equity Affairs
- 10. OTHER BUSINESS/CONCERNS**
  - A. AB540/Undocumented Students
  - B. Cultural Affairs
  - C. Disability Affairs
  - D. Environmental Justice
  - E. International Student Affairs
  - F. LGBTIQ+ Affairs
  - G. Pregnant & Parenting Students
  - H. Veterans Affairs
  - I. Wellness Affairs
  - J. Women & Gender Equity Affairs
- 11. VOLUNTARY CLOSING COMMENTS**
- 12. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Cabinet Board Members

✓: Item Attached

**Confidential Agenda Items to Board Members Only**

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at <https://www.asicsulb.org/gov/>