

Associated Students, Inc.  
California State University, Long Beach

**CABINET AGENDA**  
**Meeting #20**

Date and time: February 22, 2021, 2:30 p.m.

Location: Join URL: <https://csulb.zoom.us/j/84615931063>

*This meeting is being facilitated through an electronic Zoom format, consistent with the Governor's Executive Order N25-20, suspending certain open meeting law restrictions.*

Chair: Citlalli Ortiz, Chief Diversity Officer

Members of the public will be given an opportunity to address the board during public comments. Fifteen minutes will be equally divided amongst those who sign up in the Zoom chat field with "Public Comment: your name".

Please mute audio prior to being called on by the board chair and after comment has been given.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. APPROVAL OF AGENDA**

**5. APPROVAL OF MINUTES**

*The Cabinet will review for approval the following board meeting minutes.*

A. Action Item: Cabinet Minutes, Meeting #18, February 8, 2021

B. Action Item: Cabinet Minutes, Meeting #19, February 15, 2021

**6. ANNOUNCEMENTS FROM THE CHAIR**

**7. ANNOUNCEMENTS FROM THE ASI PRESIDENT**

**8. ADVOCACY/POLICY REPORTS**

*The Cabinet will review reports on the following presenters' respective communities.*

A. Information Item: AB 540 & Undocumented Students

B. Information Item: Cultural Affairs

C. Information Item: Disability Affairs

D. Information Item: LGBTIQ+ Affairs

E. Information Item: Pregnant and Parenting Students

F. Information Item: Women and Gender Equity Affairs

**9. UNFINISHED BUSINESS**

A. Discussion Item: Campus Climate Issues

*The Cabinet will discuss the campus climate issues.*

B. Discussion Item: Spring Event, Programming and Advocacy Planning

*The Cabinet will discuss ideas and suggestions for spring events: Students of Color Conference; Keeping up with the Commissioners Event, Know Your Rights.*

C. Discussion Item: Equity and Action Report and Plan

*The Cabinet will discuss the report presented by President Conoley.*

**10. NEW BUSINESS**

**11. CLOSING COMMENTS**

**12. ADJOURNMENT**

Meeting agenda will be posted on the [ASI Government webpage](#)