

Associated Students, Inc.  
California State University, Long Beach

**JUDICIARY AGENDA**

**Meeting #8**

**Date/Time:** Tuesday, March 15, 2016 / 2:30pm  
**Location:** USU-303  
**Chair/Office:** Chief Justice Jason Jose / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. ANNOUNCEMENTS FROM THE CHAIR**

**5. APPROVAL OF THE AGENDA**

A. Judiciary Agenda #8, March 15, 2016

**6. APPROVAL OF MINUTES**

A. Judiciary Meeting Minutes #7, March 01, 2016

**7. OLD BUSINESS**

A. Discussion Item: Know Your Rights!

- 1) Legal Aid Services
- 2) Renter's Rights

B. Assign Justices to attend two Senate meetings each during semester

- 1) Dates still to be scheduled: April 06 and 13; May 04

**8. NEW BUSINESS**

**9. REPORTS**

- A. Senate
- B. Associate Justices

**10. DOCKET**

**11. DELIBERATIONS**

**12. VOLUNTARY CLOSING COMMENTS**

**13. ADJOURNMENT**