

Associated Students, Inc.
California State University, Long Beach

JUDICIARY AGENDA

Meeting #9

Date/Time: Tuesday, April 05, 2016 / 2:30pm
Location: USU-303
Chair/Office: Chief Justice Jason Jose / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. ANNOUNCEMENTS FROM THE CHAIR**
- 5. APPROVAL OF THE AGENDA**
 - A. Judiciary Agenda #9, April 05, 2016
- 6. APPROVAL OF MINUTES**
 - A. Judiciary Meeting Minutes #8, March 15, 2016
- 7. OLD BUSINESS**
 - A. Discussion Item: Know Your Rights!
 - 1) Renter's Rights
 - B. Reminder: Attend Senate Meeting @ 3:30pm
 - Associate Justice Cabadas: April 06
 - Associate Justice Salceda: April 13 and May 04
- 8. NEW BUSINESS**
- 9. REPORTS**
 - A. Senate
 - B. Associate Justices
- 10. DOCKET**
- 11. DELIBERATIONS**
- 12. VOLUNTARY CLOSING COMMENTS**
- 13. ADJOURNMENT**

Agenda will be posted outside USU-311 & Outside the Senate Chambers. Closed Session Agenda Items to Board Members Only

Distribution: ASI President, ASI Treasurer, ASI Chief of Staff, ASI Programming, ASI Senate, ASI Judiciary, L. Butt, S. Cicero, S. Cuevas, Y. Gardner, R. Haller, J. Klaus, T. Malizia, A. Malm, L. SanMiguel, B. Waterfield