

Associated Students, Inc.  
California State University, Long Beach

**JUDICIARY AGENDA**

**Meeting #10**

**Date/Time:** Tuesday, April 19, 2016 / 2:00pm  
**Location:** USU-234, Senate Chambers  
**Chair/Office:** Chief Justice Jason Jose / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. ANNOUNCEMENTS FROM THE CHAIR**

**5. APPROVAL OF THE AGENDA**

- A. Judiciary Agenda #10, April 19, 2016

**6. APPROVAL OF MINUTES**

- A. Judiciary Meeting Minutes #9, April 05, 2016
- B. Judiciary Special Meeting Minutes #1, April 06, 2016
- C. Judiciary Special Meeting Minutes #2, April 12, 2016

**7. OLD BUSINESS**

- A. Discussion Item: Safe Space CSU Action Requests
  - 1) Campus wide email explaining students' rights, and an explicit website link explaining these rights
  - 2) Campus police updated on students' rights and how to act accordingly
  - 3) Continued counseling provided by university during Genocide Awareness Project (GAP)
  - 4) Campus wide email regarding info on GAP, location, how to avoid, and info on counseling
  - 5) Restriction on size of GAP signs
- B. Discussion Item: Know Your Rights!
  - 1) Renter's Rights: Associate Justice Jimenez

**8. NEW BUSINESS**

**9. REPORTS**

- A. Senate
- B. Associate Justices

**10. DOCKET**

**11. DELIBERATIONS**

- A. Judiciary Appeal Hearing #ASJ-1011, *Acevedo v. Board of Elections*
  - 1) Closed deliberations pursuant to Education Code TITLE 5. (CHAPTER 55.1 SUBCHAPTER A. Sec. 551.001)

**12. VOLUNTARY CLOSING COMMENTS**

**13. ADJOURNMENT**