

Associated Students, Inc.  
California State University, Long Beach  
**JUDICIARY AGENDA**  
**Meeting #11**

**Date/Time:** Tuesday, May 03, 2016 / 2:30pm  
**Location:** USU-303  
**Chair/Office:** Chief Justice Jason Jose / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. ANNOUNCEMENTS FROM THE CHAIR**
- 5. APPROVAL OF THE AGENDA**
  - A. Judiciary Agenda #11, May 03, 2016
- 6. APPROVAL OF MINUTES**
  - A. Judiciary Meeting Minutes #10, April 19, 2016
- 7. OLD BUSINESS**
  - A. Discussion Item: Safe Space CSU
    - 1) Action Plan
  - B. Discussion Item: Know Your Rights!
    - 1) What worked / what didn't work
      - Complete Action Reports on KDrive
      - Resource information on website
    - 2) Action Plan
  - C. Discussion Item: *Acevedo v. Board of Election*
    - 1) What worked / what didn't work
- 8. NEW BUSINESS**
- 9. REPORTS**
  - A. Senate
  - B. Associate Justices
- 10. DOCKET**
- 11. DELIBERATIONS**
- 12. VOLUNTARY CLOSING COMMENTS**
- 13. ADJOURNMENT**