

Associated Students, Inc.  
California State University, Long Beach

**JUDICIARY AGENDA**  
**Meeting #11**

**Date/Time:** Tuesday, April 11, 2017 / 9am  
**Location:** Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Justin Adofina/ (USU-311)

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
  
- 5. JUDICIAL ANNOUNCEMENTS**
  
- 6. INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Meeting #10, March 14, 2017 ✓
  - B. Amendments
  - C. Additional Proceedings
    - 1) Discussion Item: Renter's Rights Workshop
    - 2) Discussion Item: Know Your Rights Webpage ✓
  
- 7. REPORTS**
  - A. Senate
  - B. Associate Justices
  - C. Public Defender
  - D. Attorney General
  
- 8. DOCKET**
  - A. Select Case Hearings
  - B. General Case Hearings
  - C. Appeal Case Hearings
  
- 9. DELIBERATION**
  
- 10. ADJOURNMENT**

Agenda will be posted outside USU-311 & outside Farber Senate Chambers

✓ Item Attached

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Chief of Staff, ASI Senate, ASI Judiciary, S. Cicero, R. Haller, J. Klaus, L. San Miguel, B. Waterfield]

Confidential and Closed Session Agenda Items to Board Members Only