

**JUDICIARY AGENDA
Meeting #8**

Date/Time: Friday, February 23, 2018/ 12pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Justin Contreras/ (USU-311)

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**

- 5. JUDICIAL ANNOUNCEMENTS**

- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - B. Additional Proceedings
 - 1) Discussion Item: Consumer Rights workshop
 - 2) Discussion Item: Renters' Rights workshop
 - 3) Discussion Item: Judiciary Team Builder

- 7. REPORTS**
 - A. Senate
 - B. Associate Justices

- 8. DOCKET**
 - A. Select Case Hearings
 - B. General Case Hearings
 - C. Appeal Case Hearings

- 9. DELIBERATION**

- 10. ADJOURNMENT**