

**JUDICIARY AGENDA
Meeting #10**

Date/Time: Friday, March 23, 2018/ 12pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Justin Contreras/ (USU-311)

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**

- 5. JUDICIAL ANNOUNCEMENTS**

- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - 1) Action Item: Approval of Judiciary Meeting #9, March 9, 2018 ✓
 - B. Additional Proceedings
 - 1) Discussion Item: Consumer Rights Workshop Recap
 - 2) Discussion item: First Amendment Brochure
 - 3) Discussion item: Tuition-Increase Efforts
 - 4) Discussion Item: Know your Rights Website

- 7. REPORTS**
 - A. Senate
 - B. Associate Justices

- 8. DOCKET**
 - A. Select Case Hearings
 - B. General Case Hearings
 - C. Appeal Case Hearings

- 9. DELIBERATION**

- 10. ADJOURNMENT**