

**JUDICIARY AGENDA
Meeting #11**

Date/Time: Friday, April 13, 2018/ 12pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Justin Contreras/ (USU-311)

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**

- 5. JUDICIAL ANNOUNCEMENTS**

- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - 1) Action Item: Approval of Judiciary Minutes, Meeting #10, March 23, 2018 ✓
 - B. Additional Proceedings
 - 1) Information Item: Renters Rights Workshop Recap
 - 2) Discussion Item: First Amendment Brochure
 - 3) Discussion Item: Opposition to the Tuition Increase Efforts
 - 4) Discussion Item: Know your Rights Website
 - 5) Discussion Item: Board of Elections

- 7. REPORTS**
 - A. Senate
 - B. Associate Justices

- 8. DOCKET**
 - A. Select Case Hearings
 - B. General Case Hearings
 - C. Appeal Case Hearings

- 9. DELIBERATION**

- 10. ADJOURNMENT**