

**JUDICIARY AGENDA
Meeting #1**

Date/Time: Tuesday, September 4, 2018 / 2pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - 1) Action Item: Judiciary Minutes, Meeting #12, April 27, 2018 ✓
 - B. Amendments

 - C. Additional Proceedings
 - 1) Information Item: Judicial Orientation
 - 2) Action Item: Approval of 2018-19 Judiciary Working Rules ✓
 - 3) Discussion Item: Know Your Rights Workshops: Topics, Dates, and Project Coordinator Assignment
 - 4) Discussion Item: Assignment of Senate Meetings
 - 5) Discussion Item: 2018-2019 Community Standards & Goals
 - 6) Information Item: Assignment of Colleges for Grade Appeals
 - 7) Information Item: Trello Sign Up for Project Management
 - 8) Action Item: Election of Chief Justice Pro-Temp
*This item was postponed
- 7. DOCKET**
 - A. Select Case Hearings
 - B. General Case Hearings
 - C. Appeal Case Hearings
- 8. DELIBERATION**
- 9. ADJOURNMENT**

Distribution: Agenda packet via e-mail: Judiciary Members

✓: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311) & outside Dr. Stuart L. Farber Senate Chambers (USU-234)