

**JUDICIARY AGENDA**  
**Meeting #2**

**Date/Time:** Tuesday, September 18, 2018 / 2pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
  - A. Discussion Item: Conscious Collections in November
  - B. Discussion Item: Senate Resolutions
    - 1) SR #2019-01: 100 Classes in 50 Days
    - 2) SR #2019-02: 50 Organizations in 50 Days
  - C. Cabinet Report
- 6. INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Minutes, Meeting #1, September 4, 2018 ✓
  - B. Additional Proceedings
    - 1) Information Item: Elections Handbook Update - Government Elections Officer Helen Rodriguez
    - 2) Action Item: Election of the Chief Justice Pro-Tempore
    - 3) Discussion Item: Lobby Corps Voter Registration Initiatives (September 25<sup>th</sup>)
    - 4) Discussion Item: First Amendment Panel (November 8, 2018)
- 7. REPORTS**
  - A. Senate
  - B. Associate Justices
- 8. DOCKET**
  - A. Select Case Hearings
  - B. General Case Hearings
  - C. Appeal Case Hearings
- 9. DELIBERATION**
- 10. ADJOURNMENT**