

**JUDICIARY AGENDA**  
**Meeting #3**

**Date/Time:** Tuesday, October 2, 2018 / 2pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
  - A. Information Item: Cabinet Meeting Recap, September 24, 2018
  - B. Information Item: Voter Registration Day Recap, September 25, 2018
- 6. INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Minutes, Meeting #2, September 18, 2018 ✓
  - B. Additional Proceedings
    - 1) Information Item: Grade Appeal Training - Dr. Patience Bryant
    - 2) Discussion Item: One-on-One's for Know Your Rights Workshop/Special Project
    - 3) Discussion Item: First Amendment Panel, November 8, 2018 ✓
    - 4) Discussion Item: Participate in Your Politics, February 2019 ✓
- 7. REPORTS**
  - A. Senate
  - B. Associate Justices
- 8. DOCKET**
  - A. Select Case Hearings
  - B. General Case Hearings
  - C. Appeal Case Hearings
- 9. DELIBERATION**
- 10. CLOSING COMMENTS**
- 11. ADJOURNMENT**