

JUDICIARY AGENDA
Meeting #4

Date/Time: Tuesday, October 16, 2018 / 2pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
 - A. Information Item: Grade Appeal Updates
 - B. Information Item: Committee Updates
- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - 1) Action Item: Judiciary Minutes, Meeting #3, October 2, 2018 ✓
 - B. Additional Proceedings
 - 1) Information Item: ASI Bylaws and Elections Handbook Review ✓
 - 2) Information Item: Grade Appeal Regulations Review ✓
 - 3) Information Item: 2018-2019 Working Rules Review ✓
 - 4) Discussion Item: Judiciary Binder (ASI Bylaws, Elections Handbook, Grade Appeal Policy, Training Manual, and Robert's Rules of Order)
- 7. REPORTS**
 - A. Senate
- 8. DELIBERATION**
- 9. CLOSING COMMENTS**
- 10. ADJOURNMENT**