

**JUDICIARY AGENDA
Special Meeting #1**

Date/Time: Tuesday, October 30, 2018 / 2pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
 - A. Chief Justice
 - 1) College of Business Administration (CBA) Associate Justice
 - B. Associate Justices
- 6. INTERNAL PROCEEDINGS**
 - A. Approval of Minutes
 - 1) Action Item: Judiciary Minutes, Meeting #4, October 16, 2018 ✓
 - B. Additional Proceedings
 - 1) Action Item: Approval of 2019 Elections Handbook ✓
- 7. CLOSING COMMENTS**
- 8. ADJOURNMENT**

Distribution: Agenda packet via e-mail: Judiciary Members

✓: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311) & outside Dr. Stuart L. Farber Senate Chambers (USU-234)