

JUDICIARY AGENDA
Meeting #5

Date/Time: Tuesday, November 6, 2018 / 2pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
 - A. Information Item: College of Business Administration (CBA) Associate Justice Introduction
- 6. INTERNAL PROCEEDINGS**
 - A. Additional Proceedings
 - 1) Discussion Item: Grade Appeal Policy Review v
- 7. REPORTS**
 - A. Senate
 - B. Associate Justices
- 8. DELIBERATION**
- 9. CLOSING COMMENTS**
- 10. ADJOURNMENT**