

**JUDICIARY AGENDA**  
**Meeting #6**

**Date/Time:** Tuesday, December 4, 2018 / 2pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Robina Henson / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
- 6. INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Minutes, Meeting #4, October 16, 2018 ✓
    - 2) Action Item: Judiciary Minutes, Special Meeting #1, October 30, 2018 ✓
    - 3) Action Item: Judiciary Minutes, Meeting #5, November 6, 2018 ✓
  - B. Additional Proceedings
    - 1) Discussion Item: Grade Appeal Policy Recap ✓
    - 2) Discussion Item: Judiciary Training Manual
    - 3) Discussion Item: Fall 2018 Reflection and Spring 2019 Preparation
- 7. REPORTS**
  - A. Senate
  - B. Associate Justices
- 8. DELIBERATION**
- 9. CLOSING COMMENTS**
  - A. Chief Justice
- 10. ADJOURNMENT**