

Associated Students, Inc.  
California State University, Long Beach

**JUDICIARY AGENDA  
Meeting #10**

**Date/Time:** Tuesday, March 19, 2019/ 2pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Lizbeth Velasquez / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
- 6. INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
    - 1) Action Item: Judiciary Minutes, Meeting #9, March 5, 2019
  - B. Amendments
  - C. Additional Proceedings
    - 1) Information Item: Justice Reports
    - 2) Information Item: Certification of Election Results
    - 3) Discussion Item: Know Your Rights Workshop
    - 4) Discussion Item: Mid-term Checkpoint
    - 5) Discussion Item: Mock Hearing Recap
- 7. REPORTS**
  - A. Senate
  - B. Associate Justices
- 8. DOCKET**
  - A. General Case Hearings
- 9. DELIBERATION**
- 10. CLOSING COMMENTS**
- 11. ADJOURNMENT**

Agenda will be posted outside USU-311 & outside Farber Senate Chambers

√ Item Attached

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Senate, ASI Judiciary, L. Butt]

**Confidential and Closed Session Agenda Items to Board Members Only**