

**JUDICIARY AGENDA  
Special Meeting #2**

**Date/Time:** Thursday, March 21, 2019/ 8am  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Justice Pro-Tempore Christopher Forestiere / USU-311

Members of the public will be given an opportunity to address the Judiciary during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. RECOGNITION OF JUSTICES, PARTIES AND PERSONS PRESENT**
- 3. PUBLIC OPINION**
- 4. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 5. JUDICIAL ANNOUNCEMENTS**
  - INTERNAL PROCEEDINGS**
  - A. Approval of Minutes
  - B. Amendments
  - C. Additional Proceedings
    - 1) Action Item: Certification of ASI 2019 Election Results
      - a. Closed deliberations pursuant to Education Code TITLE 5. (CHAPTER 551. SUBCHAPTER A. Sec. 551.001)
- 6. REPORTS**
  - A. Senate
  - B. Associate Justices
- 7. DOCKET**
  - A. General Case Hearings
- 8. DELIBERATION**
- 9. CLOSING COMMENTS**
- 10. ADJOURNMENT**

Agenda will be posted outside USU-311 & outside Farber Senate Chambers

✓ Item Attached

[Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Senate, ASI Judiciary, L. Butt]

**Confidential and Closed Session Agenda Items to Board Members Only**