

**LOBBY CORPS AGENDA
Meeting #9**

Date/Time: Thursday, October 26, 2017 /12:30pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chair Genesis Jara/ (USU-311)

Members of the public will be given an opportunity to address the Committee during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
 - A. Action Item: Lobby Corps, Meeting #8, October 19, 2017 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
 - A. Chair/Chief Government Relations Officer
 - B. Vice Chair
 - C. At-Large Representatives
 - D. Senate
 - E. AVP Legislative & External Relations
- 7. OLD BUSINESS**
 - A. Discussion Item: Dream Act of 2017 Efforts
 - B. Discussion Item: RISE
- 8. NEW BUSINESS**
 - A. Discussion Item: District Office Visits
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

Distribution: [Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Senate, ASI Chief Government Relations Officer, Student-at-Large A. Kilian, Student-at-Large N. Olenslager, Student-at-Large Z. Show, A. Farmer, T. Carbaugh, R. Haller, L. San Miguel]

Agenda will be posted outside USU-311 & outside the Senate Chambers

✓ Item Attached

Confidential Agenda Items to Board Members Only