

**LOBBY CORPS AGENDA  
Meeting #14**

**Date/Time:** Thursday, December 7, 2017 /12:30pm  
**Location:** Farber Senate Chambers (USU-234)  
**Chair/Office:** Government Relations Officer Genesis Jara/ (USU-311)

Members of the public will be given an opportunity to address the Committee during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. Action Item: Lobby Corps, Meeting #13, November 30, 2017 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
  - A. Chair/Chief Government Relations Officer
  - B. Vice Chair
  - C. At-Large Representatives
  - D. Senate
  - E. AVP Legislative & External Relations
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
  - A. Information Item: Housing Long Beach – Jordan Wynne **TC 12:35PM**
  - B. Discussion Item: Semester Recap
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

**Distribution:** [Agenda packet via e-mail: ASI President, ASI Vice President, ASI Treasurer, ASI Senate, ASI Chief Government Relations Officer, Student-at-Large A. Kilian, Student-at-Large N. Olenslager, Student-at-Large Z. Show, A. Farmer, T. Carbaugh, R. Haller, L. San Miguel]

**Agenda will be posted outside USU-311 & outside the Senate Chambers**

✓ Item Attached

**Confidential Agenda Items to Board Members Only**