

**LOBBY CORPS AGENDA
Meeting #21**

Date/Time: Thursday, March 8, 2018 /12:30pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chief Government Relations Officer Genesis Jara/ (USU-311)

Members of the public will be given an opportunity to address the Committee during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
 - A. Action Item: Lobby Corps, Meeting #20, March 1, 2018 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
 - A. Chair/Chief Government Relations Officer
 - B. Vice Chair
 - C. At-Large Representatives
 - D. Senate
 - E. AVP Legislative & External Relations
- 7. OLD BUSINESS**
 - A. Discussion Item: Tuition Increase Efforts
 - B. Discussion Item: CHESS Legislative Visits
- 8. NEW BUSINESS**
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

Distribution: [Agenda packet via e-mail: ASI President, ASI Treasurer, ASI Senate, Lobby Corps Board Members, L. Butt]

Agenda will be posted outside USU-311 & outside the Senate Chambers

✓ Item Attached

Confidential Agenda Items to Board Members Only