

**LOBBY CORPS AGENDA
Meeting #23**

Date/Time: Thursday, March 22, 2018 /12:30pm
Location: Farber Senate Chambers (USU-234)
Chair/Office: Chief Government Relations Officer Genesis Jara/ (USU-311)

Members of the public will be given an opportunity to address the Committee during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
 - A. Action Item: Lobby Corps Minutes, Meeting #22, March 15, 2018 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
 - A. Chair/Chief Government Relations Officer
 - B. Vice Chair
 - C. At-Large Representatives
 - D. Senate
 - E. AVP Legislative & External Relations
- 7. OLD BUSINESS**
 - A. Discussion Item: Tuition Increase Efforts
- 8. NEW BUSINESS**
 - A. Discussion Item: CHESS Survey ✓
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

Distribution: [Agenda packet via e-mail: ASI President, ASI Treasurer, ASI Senate, Lobby Corps Board Members, L. Butt]

Agenda will be posted outside USU-311 & outside the Senate Chambers

✓ Item Attached

Confidential Agenda Items to Board Members Only