

Associated Students, Inc.  
California State University, Long Beach

**LOBBY CORPS AGENDA**  
**Meeting #6**

**Date/Time:** Thursday, October 4, 2018 / 2:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Government Relations Officer Bryanna Siguenza / USU-311

Members of the public will be given an opportunity to address the Committee during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. Action Item: Lobby Corps Minutes, Meeting #5, September 27, 2018 ✓
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
  - A. ASI Chief Government Relations Officer
  - B. ASI Vice Chair
  - C. ASI Student-at-Large
  - D. ASI Senate
  - E. CSULB AVP Legislative & External Relations
- 7. NEW BUSINESS**
  - A. Discussion Item: Finalize Days/ Times for Tabling
  - B. Discussion Item: CSSA Recap Presentation ✓
  - C. Discussion Item: Group Presentation for Housing Overview ✓
  - D. Discussion Item: Tabling at the Voter Suppression Event ✓  
*Lobby Corps will discuss possible participation in the Voter Suppression Event, and committee members' availability to table during the event.*
- 8. VOLUNTARY CLOSING COMMENTS**
- 9. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Lobby Corps Board Members

✓: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311) & outside Dr. Stuart L. Farber Senate Chambers (USU-234)