

**LOBBY CORPS AGENDA  
Meeting #1**

**Date/Time:** Thursday, August 29, 2019 / 2:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Chief Government Relations Officer Precious Padilla / USU-311

Members of the public will be given an opportunity to address the Committee during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. Action Item: Lobby Corps, Meeting #27, April 25, 2019 v
- 5. PUBLIC COMMENTS/ANNOUNCEMENTS**
- 6. REPORTS**
  - A. Chief Government Relations Officer
  - B. Lobby Corps Vice Chair
  - C. Students-at-Large
  - D. Senate
  - E. AVP University Relations
- 7. UNFINISHED BUSINESS**
- 8. NEW BUSINESS**
  - A. Action Item: Approval of 2019-20 Lobby Corps Working Rules v
  - B. Discussion Item: CSSA SJEC Top 3 Concerns of the Student Body v
  - C. Discussion Item: National Voter Registration Day
- 9. VOLUNTARY CLOSING COMMENTS**
- 10. ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Lobby Corps Board Members

**v:** Item Attached

**Confidential Agenda Items to Board Members Only**

**Agenda will be posted outside ASI Government Affairs Office (USU-311) & outside Dr. Stuart L. Farber Senate Chambers (USU-234)**