

Associated Students, Inc.  
California State University, Long Beach

**LOBBY CORPS AGENDA**  
**Meeting #1**

Date, time:, August 26, 2021, 2:30 p.m.

Location: Link to join meeting: <https://csulb.zoom.us/j/86870452401>

*This meeting is being facilitated through an electronic Zoom format, consistent with the Governor's Executive Order N25-20, suspending certain open meeting law restrictions*

Chair: Sierra Darwin, Chief Government Relations Officer

Members of the public will be given an opportunity to address the board during public comments.  
Fifteen minutes will be equally divided amongst those who sign up  
in the Zoom chat field with "Public Comment: your name."

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. APPROVAL OF AGENDA**

**5. APPROVAL OF MINUTES**

*The board will review for approval the following Lobby Corps meeting minutes.*

A. Action Item: Lobby Corps Minutes Meeting #30, May 6, 2021

**6. REPORTS**

A. Information Item: Chief Government Relations Officer

B. Information Item: Lobby Corps Vice Chair

C. Information Item: Lobby Corps Students-at-Large

D. Information Item: Senate

E. Information Item: CSULB Associate Vice President University Relations' Designee

**7. UNFINISHED BUSINESS**

**8. NEW BUSINESS**

A. Action Item: Approval of the 2021-22 Lobby Corps Working Rules

*The Lobby Corps will review for approval the board's working rules*

B. Discussion Item: Ballot Bowl

*The board will discuss the CA Secretary of State's campus voter registration competition*

C. Discussion Item: CSULB Campus Voter Registration Competition

*The board will discuss organizing a competition amongst student orgs regarding voter registration*

D. Discussion Item: Research needed for Special Election

*The board will be assigned the task of conducting research for the Special Election.*

E. Discussion Item: Microsoft Teams

*The board will discuss the use of Microsoft Teams throughout the semester*

F. Information Item: Election of Vice Chair

*The chair will inform the board about the election of a Vice Chair*

**9. CLOSING COMMENTS**

**10. ADJOURNMENT**

Meeting agenda will be posted on the [ASI Government webpage](#)