## Associated Students, Inc. California State University, Long Beach

# SENATE/BOARD OF DIRECTORS AGENDA Meeting #19

Date/Time: Wednesday, February 3. 2016 / 3:30pm

Location: Dr. Stuart L. Farber Senate Chamber / USU-234

Chair/Office: Vice President Miriam Hernandez/ USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments. Fifteen minutes will be equally divided amongst those who sign the Speaker's List. Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INVOCATION: Chief Fernando Solorzano, CSULB University Police
- 4. PUBLIC COMMENTS
- 5. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA
- 6. ANNOUNCEMENT FROM THE CHAIR
- 7. APPROVAL OF MINUTES FROM THE LAST MEETING
  - A. Senate Meeting #18, January 27, 2016

## 8. CONSENT CALENDAR/REPORTS

- A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
  - 1) Board of Control (BOC) Minutes, Meeting #18, January 27, 2016
- B. Acceptance of Minutes from Subsidiary Boards
  - 1) Board of Elections Meeting #4, January 22, 2016
  - 2) Judiciary, Meeting #1, September 15, 2015
  - 3) Judiciary, Meeting #2, October 6, 2015
  - 4) Judiciary, Meeting #3, November 10, 2015
  - 5) Judiciary, Meeting #4, December 8, 2015
  - 6) Lobby Corps, Meeting #8, November 19, 2015

## 9. OLD BUSINESS

- A. Legislative Business
  - 1) BA #2016-01: Bylaw Amendment to Create the Cabinet Position: Secretary for Intl. Students Affairs (2nd Reading)
  - 2) SR #2016-07: Issues to Consider for CSULB Policy 99-24 (3rd Reading) (discussion)
  - 3) SR #2016-08: 50 Clubs in 50 Days (3<sup>rd</sup> Reading)
  - 4) SR #2016-09: Feras Morad Initiative (2<sup>nd</sup> Reading)
    \*This item was tabled
- B. Non-Legislative Business
- C. Executive Business

Distribution: [Agenda packet hard copy: R. Haller, L. San Miguel, B. Waterfield]

Confidential Agenda Items to Board Members Only

#### **10. NEW BUSINESS**

- A. Legislative Business
  - 1) BA #2016-02: Bylaw Amendment of Presidential Duties (1<sup>st</sup> Reading)
  - SR #2016-10: Urging the University to Assist Student Life and Development towards finding a Greek Advisor (1<sup>st</sup> Reading)
- B. Non-Legislative Business
- C. <u>Executive Business</u>

## **11. REPORTS**

- A. Jordan Eres, BeachSync Community Manager: Parking Survey TC 3:45pm
- B. Jose Salazar, ASI President TC: 4:00pm
- C. Jason Jose, ASI Chief Justice
- D. College Senators

## **12. PUBLIC COMMENTS**

## **13. ADJOURNMENT**