

SENATE/BOARD OF DIRECTORS AGENDA
Meeting #12

Date/Time: Wednesday, October 24, 2018 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION:** CSULB Office of Multicultural Affairs Assistant Director Christian Lozano
4. **PUBLIC COMMENTS**
5. **ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
6. **ANNOUNCEMENT FROM THE CHAIR**
7. **APPROVAL OF MINUTES**
 - A. Action Item: Senate Minutes, Meeting #11, October 17, 2018 ✓
8. **CONSENT CALENDAR/REPORTS**
 - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Board of Control (BOC) Minutes, Meeting #8, October 9, 2018 ✓
9. **UNFINISHED BUSINESS**
 - A. Legislative Business
 - 1) Action Item: SR #2019-04 - Support Increased Voter Turnout (3rd Reading) ✓
11. **REPORTS**
 - A. Information Item: ASI President Genesis Jara **TC 3:45pm**
 - B. Information Item: ASI Chief Academic Officer Emely Lopez **TC 3:50pm**
 - C. Information Item: ASI USU Board of Trustees Chair Maritess Inieto **TC 3:55pm**
 - D. Information Item: ASI Commissioner for International Student Affairs Bomi Lim **TC 4pm**
 - E. Information Item: Be The Match, Chinese Outreach and Recruitment Coordinator Christopher Chen **TC 4:05pm**
 - F. Information Item: What is Xenophobia?
 - G. Information Item: ASI Executive Director Richard Haller
 - H. Information Item: ASI At-Large Senators
12. **VOLUNTARY CLOSING COMMENTS**
13. **ADJOURNMENT**

Distribution: Agenda packet via e-mail: Senate Board Members

✓: **Item Attached**

Confidential Agenda Items to Board Members Only

Agenda will be posted outside the ASI Government Affairs Office (USU-311) & on the ASI Student Government webpage <https://www.asicsulb.org/gov/>