

**SENATE/BOARD OF DIRECTORS AGENDA**  
**Meeting #13**

**Date/Time:** Wednesday, October 31, 2018 / 3:30pm  
**Location:** Dr. Stuart L. Farber Senate Chambers (USU-234)  
**Chair/Office:** Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.  
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.  
Individuals will be recognized to speak prior to a floor debate.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION:** CSULB Vice President of Administration & Finance, Vice President (DAF) Scott Apel
4. **PUBLIC COMMENTS**
5. **ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
6. **ANNOUNCEMENT FROM THE CHAIR**
7. **APPROVAL OF MINUTES**
  - A. Action Item: Senate Minutes, Meeting #12, October 24, 2018 ✓
8. **CONSENT CALENDAR/REPORTS**
  - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
    - 1) Action Item: Board of Control (BOC) Minutes, Meeting #9, October 16, 2018 ✓
    - 2) Action Item: Lobby Corps Minutes, Meeting #7, October 11, 2018 ✓
  - B. Acceptance of Minutes/Reports from Sub-Boards/Sub-Committees
    - 1) Action Item: Judiciary Minutes, Meeting #3, October 2, 2018 ✓
9. **NEW BUSINESS**
  - A. Executive Business
    - 1) Action Item: BOD #2019-22: Election of (1) Senator, College of Natural Sciences and Mathematics – Ruben Alvarez ✓ **4:05pm**
    - 2) Action Item: PA #2019-19: Confirmation of (1) Associate Justice Christopher Forestiere **TC 4:10pm**
11. **REPORTS**
  - A. Information Item: ASI President Genesis Jara **TC 3:45pm**
  - B. Information Item: ASI Commissioner for LGBTIQ+ Affairs Vivian Napoles **TC 3:55pm**
  - C. Information Item: ASI Beach Pride Lead Jonathan Ibarra **TC 4pm**
  - D. Information Item: ASI College Senators
12. **VOLUNTARY CLOSING COMMENTS**
13. **ADJOURNMENT**

**Distribution:** Agenda packet via e-mail: Senate Board Members

✓: **Item Attached**

**Confidential Agenda Items to Board Members Only**

Agenda will be posted outside the ASI Government Affairs Office (USU-311) & on the ASI Student Government webpage <https://www.asicsulb.org/gov/>