

Associated Students, Inc.
California State University, Long Beach

SENATE/BOARD OF DIRECTORS AGENDA
Meeting #14

Date/Time: Wednesday, November 6, 2019 / 3:30pm
Location: Dr. Stuart L. Farber Senate Chambers (USU-234)
Chair/Office: Vice President Leen Almahdi / USU-311

Members of the public will be given an opportunity to address the Senate/Board of Directors during Public Comments.
Fifteen minutes will be equally divided amongst those who sign the Speaker's List.
Individuals will be recognized to speak prior to a floor debate.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION:** CSULB Nutrition and Dietetics Faculty Dr. Gail Frank
- 4. PUBLIC COMMENTS**
- 5. ADDITIONS/CORRECTIONS AND APPROVAL OF THE AGENDA**
- 6. ANNOUNCEMENT FROM THE CHAIR**
- 7. APPROVAL OF MINUTES**
 - A. Action Item: Senate Minutes, Meeting #13, October 30, 2019 v
- 8. CONSENT CALENDAR/REPORTS**
 - A. Approval of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Board of Control (BOC) Minutes, Meeting #12, October 22, 2019 v
 - 2) Action Item: Lobby Corps Minutes, Meeting #9, October 24, 2019 v
 - 3) Action Item: Social Justice and Equity Committee (SJEC) Minutes, Meeting #3, October 8, 2019 v
 - B. Acceptance of Minutes/Reports from Sub-Boards/Sub-Committees
 - 1) Action Item: Cabinet Minutes, Meeting #8, October 21, 2019 v
- 9. REPORTS**
 - A. Information Item: ASI President Lizbeth Velasquez **TC 3:45pm**
 - B. Information Item: ASI Treasurer Reyallyn Villegas **TC 3:50pm**
 - C. Information Item: ASI Chief Academic Officer Joe Phillips **TC 3:45pm**
 - D. Information Item: ASI Commissioner for Veterans Affairs Reece Renninger **TC 4:05pm**
 - E. Information Item: ASI Commissioner for Pregnant and Parenting Students Joelle Bobadilla
 - F. Information Item: ASI Executive Director Dr. Miles Nevin
 - G. Information Item: ASI At-Large Senators
- 10. VOLUNTARY CLOSING COMMENTS**
- 11. ADJOURNMENT**

Distribution: Agenda packet via e-mail: Senate Board Members

v: Item Attached

Confidential Agenda Items to Board Members Only

Agenda will be posted outside ASI Government Affairs Office (USU-311), outside Dr. Stuart L. Farber Senate Chambers (USU-234), and at

<https://www.asicsulb.org/gov/>